



SUPPLEMENTAL "LARGE CONTRIBUTION" REPORT BY A CANDIDATE'S COMMITTEE

(\$1,000 CONTRIBUTIONS OR MORE)

State Form 48492 (R4 / 11-05) Indiana Election Commission (IC 3-9-5-20.1; 3-9-5-22)

INSTRUCTIONS: Only candidates receiving a "large contribution" are required to file this report. Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

(CFA-11)

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-11 REPORT

| | | COMMITTEE INFORMAT | ION | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------|--------------------------|------------------------------|--------------------|---------------|
| 1. Full Name of Candidate (include any nickname) | | | e Telephone Numbe | or | | |
| Zach Adamson (317) 683-9224 | | | | | | |
| 3. Mailing Address (address where all campaign fit 230 E Ohio St, Suite 202 | nance correspond | lence is received) | if this is a new addre | 55 | | |
| 4. City | State | ZIP Code | 6. Party Affiliation | or if independe | nt Candidate | |
| Indianapolis IN 462 | | 46204 | Democrat | | | |
| 6. Office Sought (include district number, if any. N | pioratory committee.) | 7. County of Residence | | | | |
| City-County Council, District 17 | · | Marion | | | | |
| 8. Reporting Period: | 44 | 10.14.5 | | | | |
| From: 10/9/15 | Through: 11 | | | <u> </u> | | |
| For classification, enter INDV for individual; PAC for political | action committee: CC | RP for corporation; LAB for labor or | ganization; NONE for all | entries which are n | of the above of | categories. |
| CONTRIBUTOR'S FULL NAME AND FULL MAILING ADDRES (street, number, city, state, Zt. | s | TYPE OF CONT OR OTHER R | | COLUMN AMOUNT CONTRIBU | OF – | DATE RECEIVED |
| Classification 1. | | Contributions: | | | | |
| PAC Hogsett For Indianapolis | | ☑ Direct | . | | | |
| 133 E Market St, Suite 1 Indianapolis, IN 46204 | ☐ In-Kind (describe | ☐ In-Kind (describe) | | 10/26 | | |
| indianapolis, in 40204 | | Oller Devictor | | \$3,000 | .00 | |
| | | Other Receipts: ☐ Interest ☐ Loai | n | | | ZA |
| | | ☐ Misc (specify) | ł | | 1 | V |
| Contributor's Occupation (if applicable) | | | | | | |
| Classification 2. | | Contributions: | - | | | |
| | | ☐ Direct ☐ In-Kind (describe | , | | | ŀ |
| | | | | | | |
| | | Other Receipts: | - | | | |
| , · | ☐ Interest ☐ Loai | ۰ J | | j | | |
| | | ☐ Misc (specify) | | | | |
| Contributor's Occupation (if applicable) | | | <u> </u> | | | |
| Classification 3. | | Contributions: | | | | |
| | | ☐ In-Kind (describe | , | | | Ì |
| | | <u> </u> | | | | |
| | | Other Receipts: | | | | |
| | | ☐ Interest ☐ Loar | 1 | | ł | |
| Contributor's Occupation (if applicable) | | ☐ Misc (specify) | | | | |
| Action institute a Accordancia (u. applicable) | CERTIFICA | TION | | | FOR OFFICE | LISE ONLY |
| I CERTIFY THAT I HAVE EXAMINED THIS ST TRUE, CORRECT AND COMPLETE. | | | | | | |
| Signature of Treasurer | Title | | Date (MM-DD-YY) | | Migla a Edwardge | |
| Signature of Candidate (if applicable) | | | Date (MM-DD-YY) | · | OCT 26 2015 | |
| Zach Adamson | | | 10/26/ | 15 | OC: NO CON | |
| Warning: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-person who knowingly files a fraudulent report commits a Class D felony. (IC 3-14-1-13) A person who fails to file a complete | | | | | FII | ED |
| person who have by the Indiana Campaign Finance Law commits a Class B misdemeanor (IC 3-14-1-14), and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, and IC 3-9-4-18) | | | | | | |
| Policios 10 5-3-4-10, 10 3-3-4-11, 8110 10 3-3-4-18) | | | | J | | |